



## FRESHMAN NEED-BASED SCHOLARSHIPS APPLICATION 2019-20

### PERSONAL INFORMATION

**Name:** \_\_\_\_\_ **Gender:** M F  
Last First Middle (Circle one)

**UK ID Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Alt Phone Number:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
Street/Route/Apartment #

**City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Ethnic Background:** Black, Non-Hispanic - Hispanic - Native American - White, Non-Hispanic - Asian  
(Circle one; optional)

### HIGH SCHOOL EDUCATION

**High School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Rank in Class:** \_\_\_\_\_ **GPA:** \_\_\_\_\_  
(e.g. 8<sup>th</sup> in class of 630) (Based on 4.0 scale; non-weighted)

### AREA OF INTEREST (This is not a major declaration)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Biosystems Engineering | <input type="checkbox"/> Computer Engineering   | <input type="checkbox"/> Materials Engineering  |
| <input type="checkbox"/> Chemical Engineering   | <input type="checkbox"/> Computer Science       | <input type="checkbox"/> Mechanical Engineering |
| <input type="checkbox"/> Civil Engineering      | <input type="checkbox"/> Electrical Engineering | <input type="checkbox"/> Mining Engineering     |

### HONORS

- National Merit®/ National Achievement® Semifinalist       Kentucky Governor’s Scholars

**ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one)      YES      NO**

### EXTRACURRICULAR ACTIVITIES Feel free to provide an attachment if there is not enough space here.

Include school, community and other organizations. List in order of importance to you.

Activity	Grades Participated In				Hours Per Week	Leadership Positions Held
	9	10	11	12		

### AWARDS AND RECOGNITION

Award or Recognition	Grades Participated In				Level <small>(Local, Regional, State, National)</small>
	9	10	11	12	

**WORK EXPERIENCE / COMMUNITY SERVICE**

Organization	Grades Participated In				Hours Per Week	Positions Held
	9	10	11	12		

**HOUSEHOLD INFORMATION** - Please answer questions below pertaining to parent(s) **who provide more than 50%** of your financial support

Parents’ Marital Status:  Single  Married  Divorced  Separated  Widowed

Father’s/Stepfather’s/Guardian’s Full Name: \_\_\_\_\_

Mother’s/Stepmother’s/Guardian’s Full Name: \_\_\_\_\_

Parents’ Address: \_\_\_\_\_  
Street / Route / Apartment #

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Father’s/Stepfather’s/Guardian’s Occupation: \_\_\_\_\_

Father’s / Guardian’s Place of Employment: \_\_\_\_\_

Mother’s Occupation: \_\_\_\_\_

Mother’s Place of Employment: \_\_\_\_\_

Are There Siblings At Home?

Yes **If Yes:**

Age	In College Next Year?		If Yes, College Name
	Yes	No	
	Yes	No	
	Yes	No	
	Yes	No	

No

Total Annual Income Of: **Father/Stepfather/Guardian:** \$ \_\_\_\_\_  
**Mother/Stepmother/Guardian:** \$ \_\_\_\_\_  
**Yourself:** \$ \_\_\_\_\_

**STUDENT ESSAY**

*The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, justify why you should be a recipient of one of these awards while including your reasons for pursuing a degree in Engineering.*

**INSTRUCTIONS / STUDENT AGREEMENT**

1. Include two letters of recommendation. One should be from a math or science teacher.
2. Attach a hardcopy of your most recent high school transcript including standardized test scores. **Hardcopies already sent to the UK admissions office are not available to us.**
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**

