



## PADUCAH FRESHMAN SCHOLARSHIPS APPLICATION 2020-21

### PERSONAL INFORMATION

**Name:** \_\_\_\_\_ **Gender:** M F  
Last First Middle (Circle one)

**UK ID Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Alt Phone Number:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
Street/Route/Apartment #

**City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Ethnic Background:** Black, Non-Hispanic - Hispanic - Native American - White, Non-Hispanic - Asian  
(Circle one; optional)

### HIGH SCHOOL EDUCATION

**High School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Rank in Class:** \_\_\_\_\_ **GPA:** \_\_\_\_\_  
(e.g. 8<sup>th</sup> in class of 630) (Based on 4.0 scale; non-weighted)

### AREA OF INTEREST (This is not a major declaration)

Chemical Engineering       Mechanical

### HONORS

National Merit®/ National Achievement® Semifinalist       Kentucky Governor’s Scholars

**ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one)      YES      NO**

### EXTRACURRICULAR ACTIVITIES Feel free to provide an attachment if there is not enough space here.

Include school, community and other organizations. List in order of importance to you.

Activity	Grades Participated In				Hours Per Week	Leadership Positions Held
	9	10	11	12		

### AWARDS AND RECOGNITION

Award or Recognition	Grades Participated In				Level <small>(Local, Regional, State, National)</small>
	9	10	11	12	

**WORK EXPERIENCE / COMMUNITY SERVICE**

Please note if this is a volunteer or paid position.

Organization	Grades Participated In				Hours Per Week	Positions Held
	9	10	11	12		

**HOUSEHOLD INFORMATION** - Please answer questions below pertaining to parent(s) **who provide more than 50%** of your financial support

**Parents' Marital Status:**  Single  Married  Divorced  Separated  Widowed

**Father's/Stepfather's/Guardian's Full Name:** \_\_\_\_\_

**Mother's/Stepmother's/Guardian's Full Name:** \_\_\_\_\_

**Parents' Address:** \_\_\_\_\_  
Street / Route / Apartment #

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Father's/Stepfather's/Guardian's Occupation:** \_\_\_\_\_

**Father's / Guardian's Place of Employment:** \_\_\_\_\_

**Mother's Occupation:** \_\_\_\_\_

**Mother's Place of Employment:** \_\_\_\_\_

**Are There Siblings At Home?**

Yes **If Yes:**

Age	In College Next Year?		If Yes, College Name
	Yes	No	
	Yes	No	
	Yes	No	
	Yes	No	

No

**Total Annual Income Of:**  
**Father/Stepfather/Guardian:** \$ \_\_\_\_\_  
**Mother/Stepmother/Guardian:** \$ \_\_\_\_\_  
**Yourself:** \$ \_\_\_\_\_

**STUDENT ESSAY**

The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, justify why you should be a recipient of one of these awards while including your reasons for pursuing a degree in Engineering.

**INSTRUCTIONS / STUDENT AGREEMENT**

1. Include two letters of recommendation. One should be from a math or science teacher.
2. Because of the nature of administering this scholarship and the number of applicants we receive, we ask that you submit a hard copy of your high school transcript with this application. An unofficial copy is acceptable.
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**

