



FRESHMAN NEED-BASED SCHOLARSHIPS APPLICATION 2021-22

PERSONAL INFORMATION

Name: _____ **Gender:** M F
Last First Middle (Circle one)

UK ID Number: _____ **Email:** _____

Phone Number: _____ **Alt Phone Number:** _____

Home Address: _____
Street/Route/Apartment #

City, State: _____, _____ **Zip Code:** _____ **Kentucky County:** _____

Ethnic Background: Black, Non-Hispanic - Hispanic - Native American - White, Non-Hispanic - Asian
(Circle one; optional)

HIGH SCHOOL EDUCATION

High School: _____

School Address: _____ **City, State:** _____, _____ **Zip:** _____

Rank in Class: _____ **GPA:** _____
(e.g. 8th in class of 630) (Based on 4.0 scale; non-weighted)

AREA OF INTEREST (This is not a major declaration)

- | | | |
|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Biomedical Engineering | <input type="checkbox"/> Civil Engineering | <input type="checkbox"/> Materials Engineering |
| <input type="checkbox"/> Biosystems Engineering | <input type="checkbox"/> Computer Engineering | <input type="checkbox"/> Mechanical Engineering |
| <input type="checkbox"/> Chemical Engineering | <input type="checkbox"/> Computer Science | <input type="checkbox"/> Mining Engineering |
| | <input type="checkbox"/> Electrical Engineering | |

HONORS

- National Merit®/ National Achievement® Semifinalist Kentucky Governor’s Scholars

ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one) YES NO

EXTRACURRICULAR ACTIVITIES Feel free to provide an attachment if there is not enough space here.

Include school, community and other organizations. List in order of importance to you.

Activity	Grades Participated In				Hours Per Week	Leadership Positions Held
	9	10	11	12		

AWARDS AND RECOGNITION

Award or Recognition	Grades Participated In				Level <small>(Local, Regional, State, National)</small>
	9	10	11	12	

WORK EXPERIENCE / COMMUNITY SERVICE

Please note if this is a volunteer or paid position.

Organization	Grades Participated In				Hours Per Week	Positions Held
	9	10	11	12		

HOUSEHOLD INFORMATION - Please answer questions below pertaining to parent(s) **who provide more than 50%** of your financial support

Parents' Marital Status: Single Married Divorced Separated Widowed

Father's/Stepfather's/Guardian's Full Name: _____

Mother's/Stepmother's/Guardian's Full Name: _____

Parents' Address: _____
Street / Route / Apartment #

City: _____ State: _____ Zip: _____

Father's/Stepfather's/Guardian's Occupation: _____

Father's / Guardian's Place of Employment: _____

Mother's Occupation: _____

Mother's Place of Employment: _____

Are There Siblings At Home?

Yes If Yes:

Age	In College Next Year?		If Yes, College Name
	Yes	No	
	Yes	No	
	Yes	No	
	Yes	No	

No

Total Annual Income Of:

Father/Stepfather/Guardian:	\$ _____
Mother/Stepmother/Guardian:	\$ _____
Yourself:	\$ _____

STUDENT ESSAY

The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, justify why you should be a recipient of one of these awards while including your reasons for pursuing a degree in Engineering.

INSTRUCTIONS / STUDENT AGREEMENT

1. Include two letters of recommendation. One should be from a math or science teacher.
2. Because of the nature of administering this scholarship and the number of applicants we receive, we ask that you submit a hard copy of your high school transcript with this application. An unofficial copy IS acceptable.
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**

